medium II

Wed. Oct. 5, 1983 Volume 10 Issue 4

My name is Ozymandias, king of kings:
Look on my works ye mighty
and despair...

Photo Credit: Steve Falk

student services

CAREER COUNSELLING AND PLACEMENT CENTRE, RM.3094

'84 Grads- It's Starting Already!

Below is a list of companies interviewing on-campus for permanent positions.
DEADLINE for these firms is Oct. 11, 1983, 4 pm

Companies	Disciplines Required
• Chartered Accounting Firms - Zittrer, Siblin, Stein, Levine, Dunwoody & Company, Starkman, Kraft, Rothman, Berger & Grill, Beallor, Beallor & Burns Samson, Belair & Partners	Arts, Commerce & Related Note: After March '84, students registering with the ICAO written the GMAT.
• Toronto Dominion Bank - Operations Division	Any Discipline with Comp. Sci.
• Continental Bank of Canada	Com.
• Sun Life of Canada - University Branch	Com./Arts & Bus./Arts & Sci. 3, 4
Playtex Ltd.	Com.
Northern Telecom Ltd.	Comp. Sci.
• Playtex Ltd.	Com.
• Northern Telecom Ltd.	Comp. Sci.
• Canadian General Electric	Com./Eco./Math
•The Canada Life Assurance Co. - Data Processing	Com./Arts & Bus./Arts & Sci. 3, 4 Comp. Sci.
• Bell Northern Research	Comp. Sci./Physics
• Dupont Canada Ltd.	Com.
• Alcan Smelters and Chemicals Ltd.	Comp. Sci./Physics/Chem.

Volunteer Opportunities

- Develop marketable skills to assist you in a permanent job search.
- Learn More About Yourself and Your Interests.
- Develop Useful Contacts.

Drop by Rm. 3094 and apply for any of the career-oriented volunteer jobs listed.

WRITING LAB — TEACHING LEARNING CENTRE, RM. 3094

THE GREAT DIVIDE

At this time of year, students seem to divide themselves into two types. **Type One** is always in time for classes, has assignments ready the day before they're due and keeps up with all the course readings.

Type Two always is in a rush, is often late with essays and reports, and right now is madly trying to read the required readings for last month.

If you're a **Type Two**, you needn't be embarrassed. There are plenty of others like you. Don't give up either. The **Teaching-Learning Centre** can come to the rescue.

Two Study-Skills Seminars will be held shortly to demonstrate techniques of time management. You'll learn how to plan your weeks more effectively. You'll discover there's still time to play as well as to work. The seminar instructors, from the Advisory Bureau downtown, will have a number of other helpful tips, such as how to take more useful lecture notes, how to read faster and more effectively, and how to prepare for and write better exams. But you've enough reason to come if only you want to put your life in better order. The seminars will be held on **Tuesday, October 25, 4 - 6 p.m.** and **Tuesday, November 1, 4 - 6 p.m. in Room 292, North Building.** Sign up in the **Teaching-Learning Centre** (Room 3094, South Building). Transform yourself; a **Type One** lives longer - at least as a student.

OCTOBER 2ND THROUGH 8TH

We have the future in minds.

NATIONAL UNIVERSITIES WEEK

Many thanks to all those who showed up on Sunday. Your help was greatly appreciated and we hope you come back for more.

classifieds

The Classified section is for small ads. Classifieds cost two dollars ($2.00) for for the first twenty-five (25) words (minimum) and twenty cents (20¢) for each additional word. Classifieds are an effective way to reach the five *thousand* students at Erindale. All ads in this section must be paid for in advance.

Lost and Found

Would whoever moved Number 71 last Wednesday, please not do it again. P.A.M. was confused and upset and is now afraid to go outside for relief!

Wanted: Old Records

'The Three Bells' by Andy Williams or Ray Charles. Also Nat King Cole's LP *A Blossom Fell.*

828-0477

Lost: Two draught. Needed desperately! If found, please return to S. Taff.
828-5385

Are you the down-to-earth type who's not afraid to experience the outdoors and the true pioneering lifestyle? Get back to nature with all its benefits - free airconditioning, hassle-free plumbing, and close exposure to wildlife. Sign up for *Phase III* now!

To '42'

How are things going at St. Mike's? Have you taken any long walks lately or had shish kabob with beetles in the wine? Those were the good old days, weren't they? You coming out to see me some time? Bring along the redhead for comic relief.

'7 18'

To the Girl??? in Pink

What's going on? We're confused. We're scared. After last week's classifieds we don't know what to think.

The Guys(?)

Don't worry Guys!!

Yes I did tickle you, but not to worry. I an both pink and a girl through and through! See you at the Post Orientation Bash!

The Girl in Pink

REWARD $75

For information leading to the return of:

1) a brown leather wallet, with the name 'Scott' stamped on the outside, containing personal identification
2) Sony TCS-310 portable recorder and headphones

Lost on Thursday September 29, 1983 at the South parking lot no. 4 between 1:50 and 2:00 pm.

Contact Scott at the ECSU office (828-5312)

notices

Erindale Campus Alumni Association

Erindale Campus Alumni Association presents a special lecture by David O'Brien of the Mississauga News.

The John F. Kennedy Assassination
20 Years of Controversy

Who really shot President John F. Kennedy?

November 23, 1983 at 7:30 p.m. Council Chamber, Rm. 3130, South Building. Tickets $4.00 adults, $2.00 Students and Seniors. Available in Rm. 3135A. Telephone 828-5214.

To all 3rd & 4th year Commerce Students!!
This Is Your Future

Tuesday, October 4th at 4:30 p.m., Room 165. Business attire required. Pre-register for name tag - no cost. At the door $1.00.

Erindale Christian Fellowship

Erindale Christian Fellowship has two weekly meetings this year. On Thursday from 5 to 7 p.m., the weekly dinner and meeting takes place. It is a chance to get to know other Christians on campus, have some teaching and enjoy some good home cooking. Tuesday at noon, a meeting with emphasis on prayer and worship is held- bring your lunch. Both meetings are in Colman Place. Call 828-6104 for more information.

Erindale College Biology Seminar Series

Dr. D. Gwynne of the Dept. of Zoology, Erindale College will lecture on the Evolution of Sexual Differences in the Orthoptera. The lecture will begin at 5:10 pm in Room 2082, South Building. Refreshments follow in the Principal's Lounge, Rm. 3138.

Great Pumpkin Car Rally

Sponsored by the Erindale College Allumni Association. Saturday October 22, 1 p.m. Registration Rm. 3135 South Building. 828-5214

$5.00 per car in advance or $7.00 per car at door. Starting location Rm. 157 North Building. Prizes and Refreshments to follow.

Erindale College
Snider Visiting Lecturer

Irving Howe, Professor of English at City University of New York will give a free public lecture entitled **Work and American Culture** on October 5, at 8 p.m. in the Council Chamber, as part of the commemoration of National Universities Week.

For Information Call 828-5214

Erindale College Music Association

Music has returned to Erindale College. The Erindale College Music Association is looking for strings players, especially cellists and viola players, to form a string ensemble. A cello teacher is also wanted for 2 interested students. The stage band is being organized again this year. If you have a trombone you would like to rent, please let us know. A girls' trio is meeting on Sunday afternoons this year. Enthusiastic guys are needed to form a jazz choir. (The girls are waiting for you.) And anyone interested in Christmas caroling is invited to join us, too. (Christmas is sooner than you think!)

If you are interested in any of these or have some other musical ideas, please call Mary at 820-584 for details. A general meeting is being held **Tuesday, October 4 at 5:00** in the Meeting Place. Everyone is welcome.

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news

Now what I want is facts

The Detoxification Course to Start Again Soon

The Psychology of Religion course offered through the Faculty of Continuing Education has changed its starting date. Originally slated to begin Wednesday, October 5th, it will instead begin Wednesday, October 19th. Course instructor Robert Sabga, MSEd, a Mississauga resident and practicing marital and family counsellor, indicated that the change was due to several factors, the main one being that he is booked to appear on a T.V. Ontario talk show on Thursday, October 13th, and he wants viewers who become interested in the course to be able to sign up.

The course attracted a great deal of media attention last spring when it was originally titled "Religious Detoxification". The ensuing controversy which pitted various fundamentalist groups against course supporters produced an unwarranted negative public image, one which Mr. Sabga described as "unfortunate".

"The problem was that no one bothered to talk with me about the course. They all read 'detoxification', drew their own conclusions, and started a boohaha without ever checking to see if their assumptions were correct." Religious Detoxification, he explained, is a theory of counselling intervention he had devised while working on his Master's degree. It is not a doctrine decrying religion as something negative, but a serious clinical and academic theory of psychological disorder and intervention. The course merely presents the theory for discussion and review. (A complete explanation of the theory is printed elsewhere in this issue.)

Public opinion has been more sedate toward the new course format being offered this fall. Although Sabga has received one "hate" call, the reaction has largely been one of interest.

"I hope people finally get the message that this is not a course *on* religion, but one *about* religion, as only one facet of the complex and fascinating myriad of human behavior that make up the human experience. And more importantly, that it is neither pro- nor anti-religion, but rather aimed at understanding religion, why it is such a major phenomenon, and, ultimately, what kinds of problems it can produce and how those can be dealt with."

New Job Training Program Starts

The Ontario Government will pay employers and their trainees bonuses up to $4,000 under a new $6 million job training program, Colleges and Universities Minister Dr. Bette Stephenson announced today.

Under the long-term component of the Ontario Training Incentive Program, employers who hire and train an unemployed or laid-off worker or who retrain a worker who is already employed will receive $1,000 for each year the worker remains in the program. Maximum legth of the training program is four years. Employers will also be eligible for an additional $1,000 bonus to cover a 10-week familiarization period, for new employees only.

In addition to getting paid for their training, workers taking part in the program will receive $1,000 a year for each year they stay in the program.

The long-term component applies to six occupations: draftsmen/women, systems analysts and programmers, chemical process operators, industrial electricians, instrument repairman/woman, and millwrights.

Trainees may also, as part of their training, attend a college of applied arts and technology for up to 50 days each year (valued at up to $1,500 a year) at no cost to either the trainee for the employer. The Ontario Training Incentive Program will be delivered through the college system.

Under the short-term component of the program employers who hire and train an unemployed or laid-off worker in other occupations will receive a $1,000 bonus if the worker stays in the program for one year.

Dr. Stephenson said it is the first time that the bonus payment idea has been offered in a job retraining program. She said that she expects the program will create about 9,000 new training positions in the next year.

Employers eligible for OTIP assistance must have been in business since September 19th, 1982. They must guarantee that training will not result in dismissals or lay-offs.

Employers may also be eligible for assistance from the Canada Employment and Immigration Commission, the General Industrial Training Program and the Critical Trade Skills Training program.

Extortioners Threaten Visa Students

WINDSOR (CUP) Criminal gangs are using the threat of violence to extort money from foreign students at Ontario universities and colleges, a police investigator said here recently.

George Crowley of the Metropolitan Toronto police said the criminal gangs, known as "Triads", and their victims are mainly from Hong Kong. The gangs threaten visa students and often their families in Canada or China with violence if they do not pay "protection" money.

Crowley and Yau Pat, another member of the Toronto police, were in Windsor to warn students of the existence of the protection rackets.

Pat urged foreign students receiving threats from gangs to contact police. Visa students have the same right to police protection as Canadian citizens and landed immigrants, he said.

Ken Long, University of Windsor dean of students, said the Triads are "a threat to the university environment." Fear of extortion could drive a student away from school, Long said.

Crowley said courts in Windsor and Toronto are currently hearing cases arising from charges of extortion involving visa students and Triads.

The Accounting Society
presents
So You Want to Be a CA Eh?
- an important seminar -
Erindale Campus
The Council Chambers
October 6th, 1983 **1 to 3 pm**

ERINDALE UNITED CHURCH
WELCOMES YOU
SUNDAY SERVICES
9:15 am., 11:00 am
1444 Dundas Crescent
(¼ mile east of Mississauga Road off Dundas Street)
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Jack Daniel Distillery Named a National Historic Place by the United States Government

AT THE JACK DANIEL DISTILLERY, we have everything we need to make our whiskey uncommonly smooth.

Our own iron-free water

We have daily deliveries of the very finest grain American farmers can grow. A stream of pure, iron-free water (ideal for whiskey-making) flowing close by our door. And a unique way of smoothing out whiskey by filtering it for days through ten feet of finely-packed charcoal. Thanks to all these things—and some others too—we predict a pleasurable moment when you discover the smooth-sippin' rareness of Jack Daniel's Tennessee Whiskey.

If you'd like a booklet about Jack Daniel's Whiskey, write us a letter here in Lynchburg, Tennessee 37352, U.S.A.

medium II perspective

Education has produced a vast population able to read but unable to distinguish what is worth reading

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Canadian University Press

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Objectivity: The Principle and The Practice

There are no objective values. To admit this is to concede that there is no one standard of deciding what is right and therefore objectivity is an impossibility.

Proponents of this view usually reject any attempt to be 'objective' in their presentation of the news. Instead of giving equal time or equal consideration to opposing points of view, they present as right only the point of view which they support. The justification for this is, 'There is a tremendous imbalance in news coverage... the commercial press has too much influence and the only way to counterbalance that influence in the interest of truth, is to lean heavily in the opposite direction.

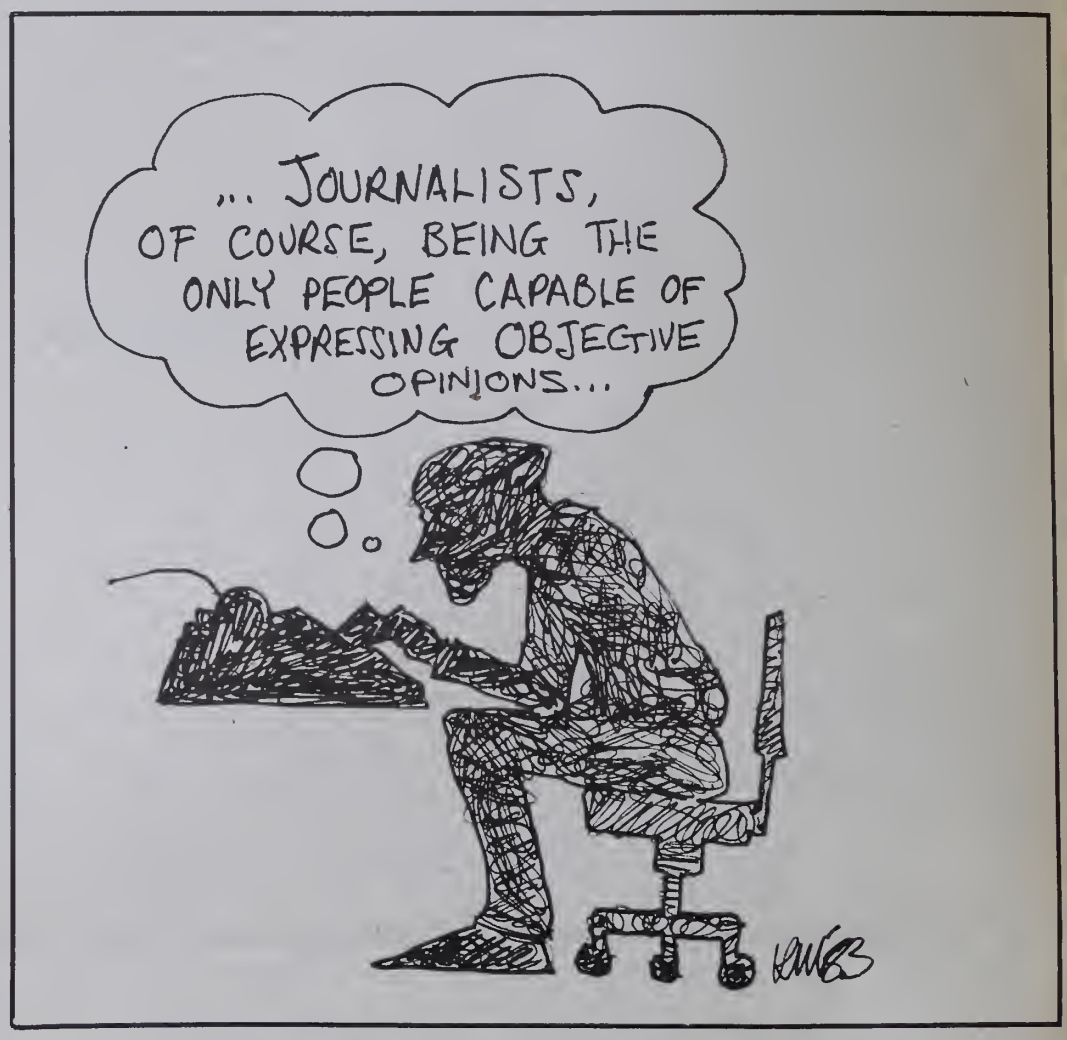
The main flaw in this position is that there is an underlying fallacious assumption that the truth always lies in the middle.

In fact, any position can be stated as a means between two extemes and therefore on this view, qualify as truth. The search for truth must occur indepently of any preconceived notion of where it should be.

The journalist must accept truth as the view which makes most logical sense. On questions which are multifaceted, he must fulfill his primary obligations to inform; he must present all available facts. In talking positions on issues he must justify the weight he gives to each fact. The intelligence of the readership must be trusted.

It is a blatant underestimation of readers to assume that they cannot decide in their best interests given all available facts.

It is true that we do lose Absolute objectivity in the quotes we choose etc., but the kind of objectivity which is more useful is the *natural fairness* which is the product of a respect for people's intelligence.



Board of Publishers Meeting

Thursday October 6th, 1983
9 p.m.
at *The Press Box*

Dear Mr. T,

We thought your article was just ducky! It was well written, neatly presented and definitely humourous. There was therefore no need for editing. We were happy.

We have a few reservations however. We have great respect for the journalistic tradition of taking responsibility for whatever we write. The editor must take responsibility for everything that appears in the newspaper, whether or not he wrote it. Therefore you will understand if we insist that you disclose your identity to the editor who will be responsible for keeping it confidential. We will not continue to publish your work (however humourous) under any other arrangement. By the way, our deadline is Friday at noon. We cannot accept material which comes in later. We hope you continue to write for us.

medium II letters

medium II has on open letters policy. Submissions should be directed to the Editor of medium II. Any letter that is not racist or libellous will be printed. Longer submissions may be edited. Unsigned letters will not be published. Names can be withheld upon request. Deadline for letters for the following week's paper is Friday at noon.

Give Russia A Break...

After hearing and reading countless versions of the downing of KAL Flight 007, I was disappointed to see yet another in *medium II*. At the risk of being misconstrued, I'd like to deviate from the general hue and cry for justice, and ask a few questions: Why did Flight 007 happen to fly for two hours over strategically important areas of the U.S.S.R? Why, in this age of modern technology, could no contact be established between an airliner and two Soviet fighters that are all flying within sight of one another? If, as suggested in the article, the onboard computer was fed the wrong information, it is not strange that no alternative flight plan was made upon realizing the error? (According to the article, it was virtually impossible for the pilot not to know where he was - especially I might add, over a two hour period.)

True, the murder of 269 innocent passengers was inhumane and inexcusable. For the families who will never see their loved ones again, the loss is insurmountable. But are we placing the blame at the right door? The Russians no doubt, could have found a less cold - blooded method of dealing with so large a number of lives, regardless of the fact that they were suspected of spying. But enough of the political broughah from Regan and Company. They've overdone it with the "Russian bogey - man" and in the process have used every synonym for the word "outrage" that exists in the English language. It's time to shut up and provide with facts. As the article says, there is a definite possibility that flight 007 was spying. If so, then the Americans, for involving the lives of innocents in their dirty dealings, are as great - if not greater - a tribe of barbarians as the Russians. Until we have some questions answered though, it might be a good idea to pipe down our cries of righteous indignation. I give my condolences to the bereaved families...but I sincerely hope that the life blood of 269 innocents is on Russian hands alone.

Debra Viera

P.S. medium II, in it's ongoing battle against mediocrity that is reputedly swamping Erindale might consider writing on some original topics rather than re-hashes of world-wide events.

Editor's Note: In addition to eradicating the mediocrity which we think is definitely a problem at Erindale, this newspaper is also committed to a pluralistic exchange of ideas. The fact that you have chosen to mention questions which were raised in your mind by the article demonstrates at least two important points.

Firstly, the article has not failed in it's purpose. Answers are found through continuous research, argument and analysis.

Secondly, you have demonstrated a sharp critical insight which will be one of your greatest assets during your university experience.

We take this opportunity to invite you to bring your obvious talent to the medium II and help us to rouse those who are not as critically aware as you are.

Speaking of dead issues, John F. Kennedy has been dead for some ten years now. On November 23, David O'Brien, the only Canadian Journalist allowed into the building from which he was shot will address the issue in a lecture here at Erindale. The answers have not yet been found. (How's that for a dead issue? We hope to publish an interview with him. By the way, do you know what happened to Jimmy Hoffa?

What is Religious Detoxification ?

By Robert Sagba

We humans are a curious and facinating species, and we deal with our subjective realities in curious and fascinating ways. Each of us lives in two worlds at once: the real world, where natural laws of order and entropy operate, independent of the whims and madness of man; and the subjective universe that exists, physically, in the eight or so inches of space between our ears.

The difference between these, of course, is that one of these realities is perceived. As a means of understanding people, this concept is important. We are, as individuals, at all times the sum total of all the experiences, positive and negative, that we have accumulated in our lives. Since no two total life experiences are identical, likewise no two perceptions of reality are identical.

Models

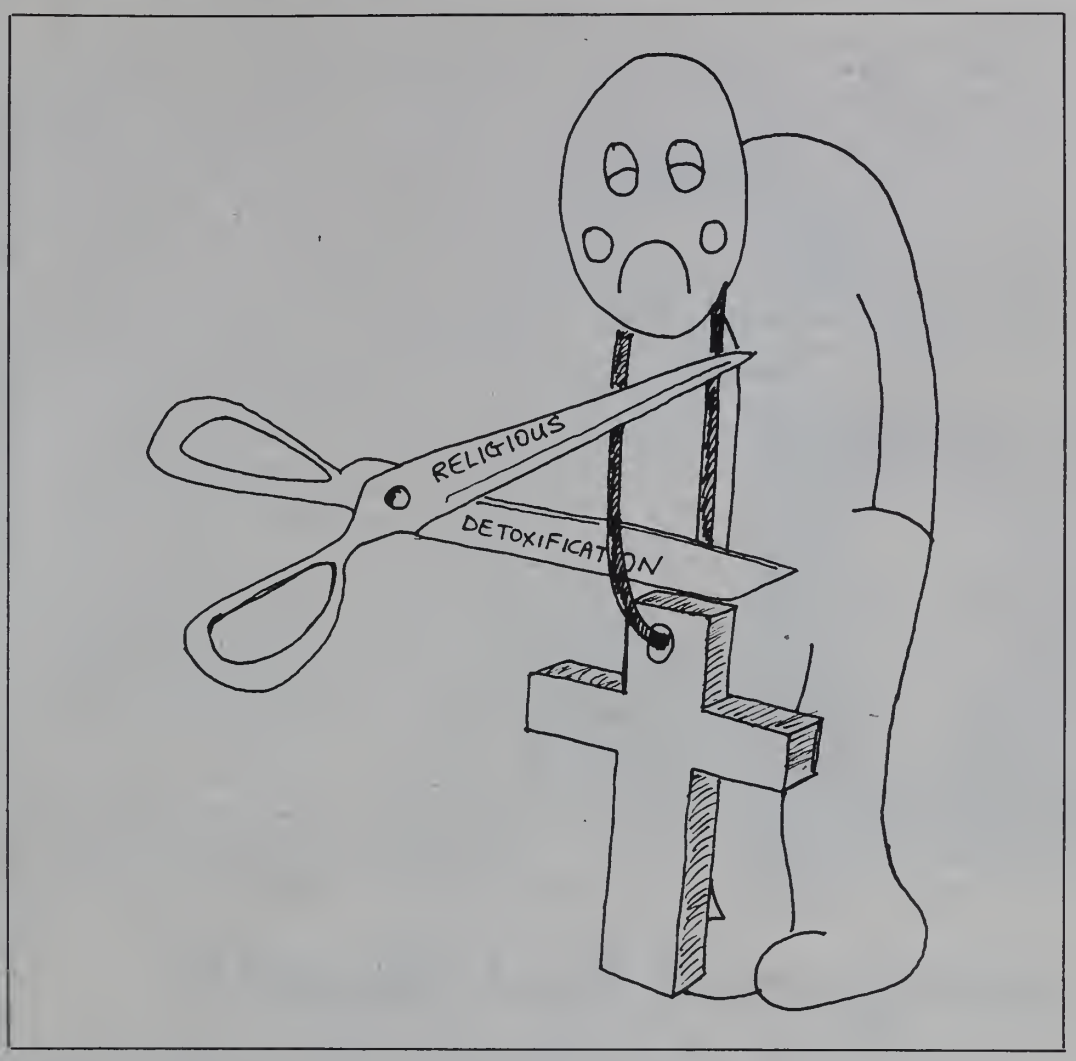
Clinically speaking we develop world "models", precarious mental structures that we use to order our worlds, and with which to formulate coping strategies used in dealing with them. In using these "models", we bend and twist, and in some cases even delete information to best accomodate it in our own personal order of things. How we perceive reality, therefore, is more often a reflection of our needs than a true picture of how things are.

Religion is an interesting invention of humans. In our humanocentric, egocentric existences we subjectively judge random, natural occurences as "good" and "evil", depending on how they affect our personal worlds (c'assifications that are meaningless in the real world), externalize these, anthropomorphize them, and construct an existence typified by two intelligent opposite forces whose entire purpose for existence is to eternally struggle to control mankind as a whole. In this model each individual becomes a pawn of some deific or demonic entity or force, with little or no control over his/her life.

Guilt

Whether we are discussing the ancient Greeks with their concept of deus ex machina, or the contemporary Christians with their 3-in-1 suicidal god, the arch-friend He created, and their peculiar weekly ritual cannibalism, or the Chinese Taoists concept of Yin/Yang, the process is the same.

We sacrifice control of our lives to external forces of whose existence we have no concrete proof, be they construed as a unified whole, a dualistic entity or non-entity, or some all-knowing, all-powerful deity we created in our own image out of our own needs, setting ourselves up in a reality where we are constantly being supervised and judged. Guilt becomes the reason for self-control. In this sense we rob ourselves of the right to human error. Mistakes are no longer a source of information to grow from, but become far more ominous: they become sins. And they accumulate...



Christians, for example have been responsible for more slaughter and destruction worldwide in the name of brotherhood than any country in any war. They are unique in that they will go so far as to kill you - out of love to save your soul

Like all mass movements, religion is also competitive. As long as there has been Man, there have been gods (a fact that speaks volumes in itself). These gods have historically always been fiercely competitive. In barbaric times our wars proved which gods were stronger. In the Middle Ages that would be changed to which god was the only "true" god.

Christianity

Today, we agree that in fact there has always been only one god, it's just that we have different names for Him. And now we fight to show which is the best way to worship Him... Religion is also terribly biased in its emphasis. Conversion is an excellent example: new Converts, especially previous non-believers, are held up as a shining example of the power of the Great Truth.

Whereas these Saul-to-Paul conversion do occur, the far more numerous Paul-to-Saul movements are never talked about loudly, save to reinforce the idea that it was the "forces of evil" that somehow effected this fall from grace. There is no sense of the famous Christian charity of mind: freedom of thought. Rather, there is talk of "spreading the word" (recruiting) and of "uniting the world under the rule of the One True God".

Should the label of religion be removed, it becomes clear that this is a doctrine of world domination and singularity of thought, one that under any other label would immediately be rejected. Nor would such a conversion be peaceful. Historically, Christians, for example, have been responsible for more slaughter and destruction worldwide in the name of brotherhood and love than any country in any war. They are unique in that they will go so far as to kill you - out of love - to save your soul. Given all of this, all of the inconsistencies, idiosyncracies, and egocentricities that go along with religious experience and the expression of Faith, plus the weight of anthropological and documented historical evidence, it cannot be denied that religion causes problems in people. Even here we remain competitive: it seems that it is always "those other religions" and not our own that causes problems. We become victims of our own tunnel vision.

Defence

It is a psychological defense we need to maintain our sense of order, no matter how limited or twisted that may seem to an objective observer. No wonder then that many people suffer very real life problems when confronted with things in the real world that either contradict their religious convictions or that those convictions have no explanation for.

As Eric Hoffer summed it up: "It is startling to realize how much unbelief is necessary to make belief possible". Dealing with religion-induced anxiety poses special problems. People caught in life situations where they experience anxiety as a result of religious conviction are caught in a very insidious Catch - 22: their belief system dictates that on the one hand they have a problem, but on the other hand, since they are in the custody of their god, what they are experiencing is the doing of that God, and is therefore not to be questioned.

Deprivation

It is fascinating to consider the rationalization process that goes on to make trauma and tragedy "O.K." in a religious context. I have often heard people quite seriously rationalize the birth of a deformed child as "God's way of testing" the child's parents. What kind of God would test faith by mutilating children escapes me... Cults pose an espacially difficult problem. Cult members, through a series of sensory deprivation and sensory overload experiences, are robbed of the ability to think logically.

Rationalization is therefore an ineffective tool in a great many cases - what follow pointed questions are boxed phrases the cultists have been taught over and over. At the very worst, when one manages to pin them down on something, they simply retreat into some mantra or chant that blocks other individuals out entirely... along with any "troublesome" thoughts.

There is an ethical problem involved in dealing with irrational belief systems, particularly regarding religious convictions. Clinically speaking, target change areas are those beliefs and behaviours that disrupt normal thinking and functioning, but society has placed a taboo over dealings that specifically involve religious conviction.

Paradigm

The ethical problem for the counsellor arises when faced with disrupting or destroying an individual's entire world model by attacking irrational belief systems. Those who attempt to do so invariably run the risk of being accused of substituting their own prejudices and belief systems on their clients.

For this reason religion has traditionally been something that has rarely been specifically addressed: Many professionals will not deal with it. Those who do are often targeted by various religious organizations for mail and phone blitzes, public defamation and public boycott. To make up for this scarcity of official intervention strategies for religion-induced anxiety, some years ago I began to apply myself to developing a therapeutic paradigm that

cont'd on page 8

Celebrating Whales

by Peter Paylor

The launching of **Whales:A Celebration** at Harbourfront last week marked the culmination of six years' work for the book's editor Greg Gatenby. The book is an anthology of poetry, visual art, prose, fiction and music scores by 250 of the world's best known creators, all of whom, along with Gatenby, are donating their royalties to the Greenpeace Foundation's Save The Whales campaign

Such renowned artists as John Fowles, William Golding, Margaret Laurence, D.M. Thomas, Margaret Atwood, Irving Layton and Josef Skvorecky contributed to the book.

As an illustration of the willingness of these major talents to support Greenpeace and to contribute to the anthology, Gatenby tells of a letter he received from Henry Moore, the world-renowned sculptor. Moore, the first of the visual artists approached for the book, sent Gatenby some photographs that he had taken himself of one of his large sculptures and a letter explaining the work's connection with the whales. Along with his contribution, Moore included a self-addressed envelope - just in case the photographs weren't good enough.

Gatenby with Erindale's Skvorecky Photo Credit: *Peter Paylor*

Gatenby is not the 'mere painstaking burrower and grubworm of a poor devil", the Sub-Sub Librarian that Melville describes in Moby Dick, who "appears to have gone through the long Vaticans and street-stalls of the earth, picking up whatever random allusions to whales he could anyways find in any book whatsoever, sacred or profane." His six years of research have paid off in a remarkable documentary tracing man's fascination with whales and dolphins from early cave-painters to modern writers, musicians and artists.

The amazing thing about the anthology is that even with the most recent works, the emphasis is on the awesome beauty of the creatures not on the condemnation of their slaughter. Looking at the visual art and reading the poems and prose, one gets a sense of the incredible power, especially of the larger whales, to inspire the artist in a way that little else in nature now can. The video revolution -film, photographs and television - have filled us so full of the beauty of nature that even the most beautiful of sunsets has lost some of that power to inspire. But the whale has not. As Josef Skvorecky describes the experience of seeing the creatures, even at a distance,"Once again, I feel that I have been touched by the hand of an eternal and impenetrable mystery."

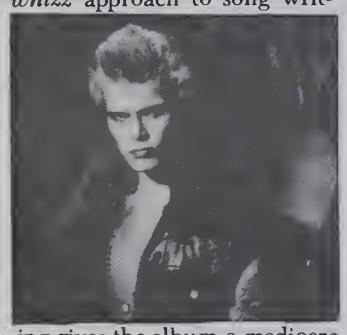
Gatenby states in his introduction that the purpose of the anthology is "to gain support, both financial and moral, for the cause of cetaceans." I suspect that the book will succeed on both counts.

Whales:A Celebration, edited by Greg Gatenby, Prentice-Hall / Lester and Orpen Dennys, $55.00

White Weddings and Best Shots?

By Rino Anastasio

Billy Idol's debut album is a mixture of avant-garde and plain old rock and roll. His *gee-whizz* approach to song writing gives the album a mediocre sound. There is nothing special in this album. The guitar solos in ***White Wedding*** and ***It's So Cruel*** sound amateurish; especially the ***White Wedding*** solo which is nothing more than a string of quarter notes played in succession.



The bass tracks are monotonous and lazily written. Listen to the bass in ***White Wedding*** and that's basically how it sounds on all the cuts; whole notes chopped into eighth notes. The drumming also is strict and lacking in creativity.

What is most distinguishing about the album is Billy Idol's vocals. Though he sounds somewhat like the late Jim Morrison, his voice is his best talent; his unique *throat-gargling* yell all his own. If you're buying the record as a party album, save your money for something else. The only songs worth dancing to are ***Come On, Come on***, ***White Wedding*** and ***Dancing With Myself***. The album is strictly for Billy Idol followers.

Benatar's ***Live From Earth*** LP comes out strong on all these points--but with a few weak areas. Although she sounds energetic, Benatar's vocals are reserved and held back. She doesn't want to hit her top notes as in ***Promises In the Dark*** and ***Hell is For Children***. ***Hit Me With Your Best Shot*** is a disappointment. The opening guitar should have been much sharper and clearer and the drums less overpowering. The guitar solo later on is also lost behind the pounding drums. A disc jockey in Buffalo once called Myron Grombacker the most under-rated drummer in the country. On this album he doesn't live up to that standard.

The ad lib introductions in ***Hell is For Children*** and ***Promises In the Dark*** are very well done but again, the guitar solo in ***Promises*** is a let down. The last two songs are studio recordings. In ***Lipstick Lies*** the overly repetitive bass riff and very abrupt ending leave the song ringing inside your head.

The purpose of live albums is to see how well the band measures up to reproducing their studio recordings in front of a concert audience or to see how additionally creative the band can be by enhancing their songs with improvisation during the solos and main instrumental parts. The latter is especially true for songs whose studio recordings have fade-out endings. When playing live your songs must have an ending otherwise they sound ridiculous.

If you like Pat Benatar and live LP's, this is the album for you; but I don't reccomend it as a greatest hits album.

The Brainstorming with Turnbull

By Robin Coster

What goes on in an individual's mind is a complex matter. Douglas Turnbull, director of ***Brainstorm*** allows us to delve into that matter. He places the audience in a position of participating in, rather than merely observing, the experiences of his characters."Everyone will experience this movie differently,"Trumbull says,"because the perceptual mechanisms each of us has are unique for us as individuals. If we've done our job right,"he continues,"no one will be disappointed." They must have done it right.

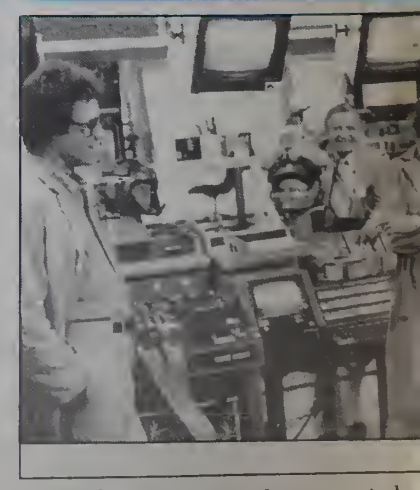
The story is simple to follow. Scientists Lillian Reynolds and Michael Brace (Louise Fletcher and Christopher Walken) develop a revolutionary device: a recording machine hooked up to brainwave sensors that can read and store every emotional, physical, and intellectual sensation as it is experienced by an individual. These experiences can be played back to be re-experienced in their entirety by another person. (Throughout much of the movie, the audience plays the part of the other person. Trumbull and his staff recreate human experiences for the screen designed to trigger a sense of participation on the part of the audience.) Such a device creates a process of total communication.

Lillian and Michael realize the devices' potential for good and continue research on ways of improving it. Their boss, Alex Terson (Cliff Robertson) is only interested in the marketing aspects, and leaks the experimental breakthrough to the military. The military realizes its' use in brainwashing and missile guidance. A production line is set up. It is now up to Michael to destroy the device before it is used harmfully.

The one thing that slows this movie down is the peculiar relationship between Michael, his wife Karen (Natalie Wood), and Lillian. At first it appears that Michael is in the process of separating from his wife and becomes attracted to his colegue Lillian. Michael and Karen discover how the device can be used to enhance their awareness of themselves and they fall in love all over again. It becomes obvious that it is only a respectful admiration between Michael and Lillian. I suppose that these relationships are introduced to help the audience identify with the characters. Too bad that this is done in such a confusing manner.

Brainstorm is not a tribute to the late Natalie Wood. The acting is not Academy Award material; the visual effects are Trumbull's portrayal of a dying woman's spirit travelling out of her body is gripping. He grabs the audiences' full attention as they experience the passage from life to death.

Overall I found ***Brainstorm*** to be



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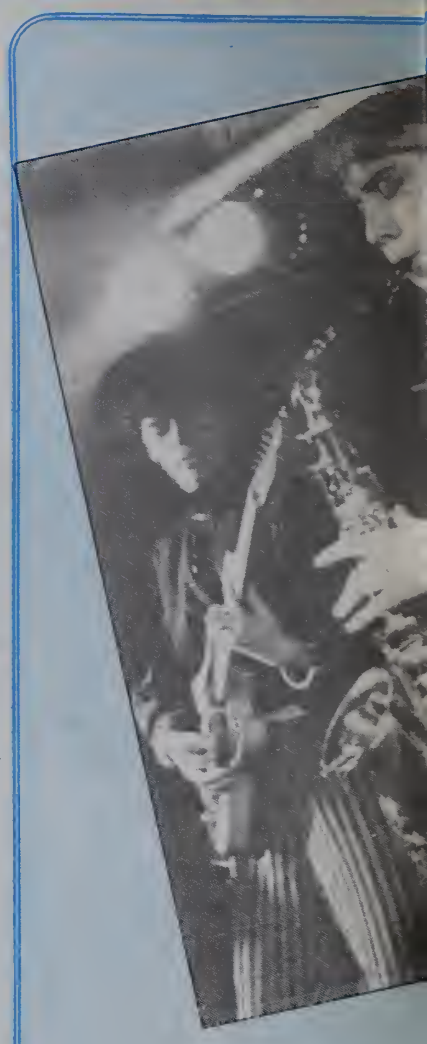


By Maryann

"Rise up! Rise up!" shouted the ecstatic the Parachute Club had played their l ience wanted more, they wanted an enc

Last Friday, at about 7:45 p.m., to let in the eager, waiting crowd. They damp outside since 7 p.m., but the cr were eager and energetic. All of the 260 At exactly 10:10 p.m. the darkness w blue, red, and yellow, while the Paracl with "Slip Away" -- the second song c couragement of the band, everyone joi Socca, Latin and Carribean rhythms. into their performance and they trans to the crowd.

"They are a great band and seem to b the audience," said one fan. Lead v found the crowd to be an excellent gr A great audience. We were very happy

Several people expressed their satisfa

"I like them; their music is clean a gorgeous."

"I found their sound very profession out their lyrics. They are great musicia

At 1:10 p.m. the Parachute Club tri ped by the audience. They demanded a

Although the Parachute Club did Spoons and the Payolas last year, the success.

inment

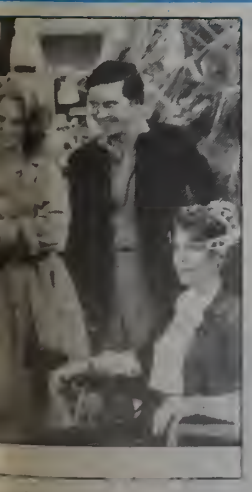
ukovac

rowd at the top of its lungs, after
st song of the evening. The aud-
re.
he Blind Duck opened its doors
had been standing in the cold and
vd's spirit was not affected; they
dvance tickets were sold.
s penetrated by the soft hues of
ute Club captivated the audience
their first album. With the en-
ed in singing and dancing to the
he band put vitality and energy
itted this enthusiasm and energy

having a great time entertaining
calist Lorraine Segato said,"We
up, very warm and enthusiastic.
make them Happy."
ion with the evening.
d innovative. The percussion is

l, their instruments don't drown
."
d to say good-bye but were stop-
encore.
ot draw as many people as the
vening proved to be a resounding

Photo Credit: Bruce Schwantz



quite an exciting movie. I
mend it. Relax and enjoy
perience.

INTIMATE GEOMETRY
Paintings and Works on Paper
by Arni Brownstone
Erindale Campus Art Gallery
University of Toronto, Mississauga
October 18 to 30, 1983/Phone 828-5214

Vive le Ducks

Duckville's population is ever-changing in size and composition. Over time, a general sense of injustice has developed, eventually leading to such actions as the boycott of *Duck Soup* served in the cafeteria and of *Andre's Baby Duck* wine served in the pub. This year's social director (who claims to be no relation) refused to comment. The acceptance and power that they have so long deserved is finally being attained. An aura of pride and determination now lingers in every nest- but at one time there was serious doubt as to the survival of certain rebellious duckies.

Several years ago, when Lavelle's *ducktatorship* denied all residents the right to have rubber-ducky shower parties, the immediate reaction was violent revolt. The extensive water damage which ensued resulted in a complete ban of *rubber duckies*. Fortunately the issue was only temporary, but from it grew a strong feeling of unity and the need for organization for the purpose of alleging their rights. Many major alterations were thus made with respect to the structures and operation of *Duckville* council, along with the help of Chris Barr, the ambitious new chairduck. *Donald Ducks* have been selected to keep the younger ducklings under control and to bridge the gap between the housing director and all resident ducks. Not only has *Mickey Lavelle* been alleviated of many unnecessary worries, but also there simply seems to be a duckier atmosphere about the town.

For those of you who were not aware of the interesting evolvement of *Duckville*, there are still subtle signs which serve to enforce the strong allegiance of duckies to the duck community. A prime example is the revolt against the alligator found on the popular Lacoste t-shirts. Numerous loyal *Duckies* have been observed wearing these same t-shirts with the alligator replaced by their invincible hero, *Superduck*. (More will be said about this enigmatic character in future articles).

A more obvious indication of an authentic ducky is *duck-footedness*- an attribute which bestows a distinct aura of sophistication. Coming into popular use since the emergence of the newest duckies is *Duckweed*. Unfortunately, inexperience in the proper handling of the more potent varieties has led to some severe cases of *Ducksickness*. The *Duckwarp*, a strikingly idiosyncratic new dance, has become a common scene on the *Blind Duck* dance floor.

Finally, and most significantly, even the political aristocracy of Erindale could not duck the issue of this unstoppable and evergrowing group. Their attempt to alter their name to *D.U.C.K.S.U.* were terminated after four hours of deliberation, when they still could not arrive at appropriate wording for the motion. This discussion ended, the members returned to conversing about the most volatile issue of the meeting - deciding on a date for the next *Duck Roast*. The town is simply abounding with interesting facts and occurences.

It has come to my attention that the degree to which this article will be taken seriously and the implications that it will have on the attitude towards future issues, depends mainly on the reader's perception of myself as the author. No, this is not a joke. In future articles I hope to convince you of the emergence of a new spirit at Erindale - one that can be carried on with a sense of pride, but only if the merit of the *Duck* is supported by you!

The recent controversy over the name of the resident store has caused quite an uproar in Duckville, the neighbouring residential community situated just north of Lake Lavelle. The concern stems from a relentless threat of the extinction of ducks at Erindale College.

The renaming of the Blind Duck was the first step in averting the fears and easing the minds of the resident duckies. The more emminent duckies have been adamant in their push for recognition and wish to express much gratitude to both CFRED (Canadian Federation Revolting against the Extinction of Ducks) and Medium-Rare Duck, the school newspaper, for their endless support in backing their cause.

Be yawned and Back

By Nick Blud

The press release describes *Beyond the Limit* as a "political thriller" and a "poignant love story". A good case could be made for false advertising. The film is slow and lifeless, moving at times, at the pace of a Com 100 class.

It suffers primarily from dull performances, particularly from Richard Gere as the central character, Dr. Eduardo Plarr. Miscast as the half-British, half-Argentinian doctor, Gere must struggle through the script with a British accent which he occasionally loses and regains. Also uninspiring in their roles are Elipidia Carrillo, who plays an Argentinian whore, and Joquim de Almiida as the leader of the amateurish and solemn guerillas.

Michael Caine delivers some much needed entertainment value to the movie with his often hilarious portrayal of the slightly alcoholic Charlie Fortmam. His was the only worthwhile performance and the laughter he created kept many awake.

Director John Mackenzie seems to think he can compensate for Gere's miscasting and lacklustre acting by concentrating on the actor's attractiveness. There are plenty of long close-ups on Gere's face silhouetted against dark and empty rooms. Perhaps the movie's best line comes from Michael Caine after he discovers that his wife has been impregnated by the doctor. He states, "I'd rather die than see the baby born with your face." This reflected some of the audience's view on Gere's face as there was some laughter and cheers at this point.

The screenplay is faithful to Graham Greene's novel yet the author's insight is very much missing in many scenes. For example, the Argentinians' heroics seem ridiculous and melodramatic in the film yet in the novel the writer explains the sociological significance of these heroics through the description of machismo. Machismo, as Greene puts it, is "the sense of masculine pride". To the Argentinians this pride is a matter of vast importance yet in the movie it caused more unintentional laughter.

The plot is too complex to go into so if you really want to know what happened, read the book. However, if possible, avoid the movie as it is not worth the money.

Who's Howe in Who's Who

Who's Who in America describes HOWE, Irving as an author, historian and critic; born in N.Y.C.;etc... This description cannot possibly sum up in so few words a man of so many words - considered by many to be one of America's most prolific 20th century intellectuals.

Irving Howe will be the 1983 Snider Visiting Lecturer at the Erindale Campus, University of Toronto, on October 5, at 8:00 p.m. The title of his presentation is ***Work and American Culture*** and will take place in the Council Chamber which located in Erindale's South Building.

Howe has taught English at City University of New York since 1963; in 1970 he was elevated to the rank of Distinguished Professor. He has received many honours over the years in the form of fellowships and awards and in 1976 he received the National Book Award for his book *World of Our Fathers*. He is editor of *Dissent*, a periodical described as "a major literary/political journal of the intellectual and somewhat middle-aged Left"; and whose contributors are among the most famous liberals and radicals in the states. Though many of Howe's books and whitings are of a political and historical nature he has also written a critical study of William Faulkner; several union histories, specifically on the UAW and Walter Reuther; he is co-editor of *A Treasury of Yiddish Poetry*; and he is a contributor to the *New York Times Book Review*.

Admission is free to the lecture, however, space is limited. Please phone 828-5214 if you plan to attend.

New Pub Manager

Psychology and Religious Beliefs Today!

continued from page 5

dealt not just with overt behavior problems but with mental sets and world models. What evolved was a wide spectrum cognitive-behavioral theory of disorder and intervention.

The psychological mechanism postulated has its root, funnily enough, in the physiological mechanism of action of some addictive drugs in the neuronal synapse (the junction between two nerves). At this point it should be clarified that though Marxism states that religion is the drug of the masses there is no Marxist ideology involved here, as has been charged by some. Curious though, how drug use and drug effects are so often used to describe religious fervour eg. "drunk on God".

Chemistry

The analogy is quite straightforward: physiologically, some drugs have their effect by occupying small "pits" in post-synaptic neural membranes called "receptor sites" normally occupied by indigenous neurotransmitters. This has the effect of actively blocking the action of these normal, naturally occuring chemicals, even though they are present in the system. Consequently, since normal action is being prevented, abnormal effects result. Chemically, we deal with this disruption of neural processes by "detoxifying" the individual ie. removing the drug that is actively preventing normal action.

This returns the system to its original equilibrium. Similarly the theory that was developed from this mechanism postulates the existence of adaptive cognitive sets and belief systems withing each individual, acquired through his/her years of being socialized. These belief systems require specific social skills that enable each individual to produce appropriate, adaptive behaviors in varying situations.

Coping

As a base line, the theory assumes that all individuals possess these skills, relative to their social environment and culture/subculture. The theory also postulates the development and introduction of "blocking belief systems", which are ideas, concepts or models that have the effect of actively preventing the use of adaptive skills/coping strategies.

By actively blocking these, the cognitive/emotional growth of the individual is hampered, if not stopped altogether. What results are maladaptive coping strategies and inappropriate behaviour patterns. Notably there is increased use of defense mechanisms to maintain the cognitive set that evolves - denial, rejection and even overt illogic. It is ironic that what is occuring is that the individual becomes even more dissonant, to the point where he/she must either openly deny whole logical belief systems.

Since, in the drug analogy, the removal of the blocking chemical is called "drug detoxification", likewise the theory considers its intervention strategies - removal of blocking beliefs - as "belief detoxification". "Religious detoxification" is a specific application of the theory of belief detoxification, and uses the wide spectrum intervention strategies of belief detoxification to deal specifically with life problems arising out of religious belief systems.

These strategies are not as controversial or psychologically violent as those used in so-called "deprogramming". The theory assumes that the individual has somehow entered into a psychological "journey" away from the real world, either to escape something, or to seek something that is missing. In either case, some need of the individual is being met. At the point were the counsellor sees the client for the first time, typically the client has become "stuck", caught in a behavioural "rut" by his'/her acquired blocking belief systems.

Ethically, this is an actively sought therapeutic interaction-not a "snatch and grab situation" so common of deprogramming. The role of the therapists becomes a guide and a mirror for the client to help the journey reach a more rapid and fulfilling end.

The idea is to restore the individual to a rational, adaptive state as much in harmony with the real world as possible. It is not a process of reindoctrination. An example would be a devout Christian coming from a position where questioning his/her faith was unacceptable and a major source of fear and anxiety, to a position wherein free, rational thought and objective criticism of matters of faith were nonthreatening and caused no anxiety.

More generally speaking it is a movement away from a purely internal support system. One caution: the theory is not an overall panacea - it cannot be used successfully with all individuals (the same is true for all other theories of therapeutic psychological intervention).

In the final analysis it is the old therapeutic adage that holds: "If it doesn't work, try something else".

Finally, the theory is not to be construed as an attack on religion, any more than treating a house for termites can be construed as attacking the house. The theory recognizes that, for good or bad, man is by nature a religious creature.

The theory's purpose is not to change the system man has created under the banner of religion but to provide a means of dealing with problems arising when, for individuals withing that system, something goes wrong. The primary question now is:

Even though the theory can live with religion, can religion live with the theory?

Are you in a crisis situation & you don't know where to turn?

Pressing personal problems with friends, lovers or family?
Professional Help is available
Robert M. Sabga, B.Sc., M.S.Ed.
Counsellor
Marital/Relationship/Family Counselling
Drug Addiction/Abuse Counselling
Religious Detoxification
Stress Management
Phone (416) 820-5235
Lectures to civic groups, classes etc. by arrangement

THE 1983-84 CANADA STUDENT LOANS PROGRAM

The Government of Canada has made some important changes to the Canada Student Loans Act. These changes, approved by Parliament, are now in effect.

- **Guaranteed loans to part-time students**
  Information and application forms available from your provincial student aid authority or through the Department of the Secretary of State.
  (telephone toll-free, 1-800-567-9602)
- **Increased weekly student loan limits for full-time students**
  Information available from your provincial student aid authority.
- **Interest relief and deferred repayment of capital for unemployed borrowers**
  Information and application forms available from your local Canada Employment Centre, lending institution or through the Department of the Secretary of State.
  (telephone toll-free, 1-800-567-9602)
- **Special relief for disabled borrowers**
  Contact your lending institution or the Department of the Secretary of State.
  (telephone toll-free, 1-800-567-9602)

THE CANADA STUDENT LOANS PROGRAM
AN INVESTMENT IN YOU
AN INVESTMENT IN CANADA

***National Universities Week** October 2 - 8, 1983

The Secretary of State of Canada
The Honourable Serge Joyal
Le Secrétaire d'État du Canada
L'honorable Serge Joyal

Canada

The Annual ECSU Audit '82 - '83

BALANCE SHEET
AS AT APRIL 30, 1983
Statement 1 (With comparative figures for April 30, 1982)

	1983	1982
ASSETS		
Current Assets		
Cash on hand	$ 450	$ 350
Cash in bank	13,400	15,212
Accounts receivable	28,080	20,765
Inventory (note 1)	2,408	-
Prepaid expenses	1,014	658
	$ 45,352	$ 36,985
Investment in The Campus Centre (note 1)	$ 52,473	$ 59,173
Fixed Assets (note 1)	$ 29,290	$ 11,097
	$127,115	$107,255
LIABILITIES		
Current Liabilities		
Accounts payable and accrued liabilities	$ 24,871	$ 14,167
Loan payable	-	1,200
	$ 24,871	$ 15,367
EQUITY		
Balance, beginning of year	$ 91,888	$ 72,397
Add: net income for the year	10,356	19,491
Balance, end of year	$102,244	$ 91,888
	$127,115	$107,255

FINANCE

Schedule A

STATEMENT OF OPERATIONS
FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

	1983	1982
Income		
Incidental fees	$91,806	$71,784
Locker income	9,686	12,991
Interest earned	455	-
	$101,947	$84,775
Expenses		
Wages - Manager	$ 6,250	$ -
Wages - office	14,070	14,786
Professional fees	2,400	1,500
Honorariums	20,579	17,906
Telephone	2,283	1,655
Office and general	4,922	9,325
Unemployment insurance	647	1,013
Canada pension	475	622
Insurance	1,118	1,495
Elections	820	257
Conference work sessions	601	158
Bank charges	264	148
Depreciation - furniture, fixtures, equipment	1,619	107
	$56,048	$48,972
Net Income	$45,899	$35,803

STATEMENT OF OPERATIONS

Schedule B

FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

	Income	Expenses	1983 Net	1982 Net
C.F.R.E. Radio - Schedule B1	$12,274	$10,647	$ 1,627	$(7,854)
Medium II - Schedule B1	16,824	30,891	(14,067)	(10,236)
Advertising	-	5,324	(5,324)	(4,064)
Handbook and Yearbook	2,160	2,701	(541)	1,007
Info Desk	1,232	2,798	(1,566)	(1,319)
	$32,490	$52,361	$(19,871)	$(22,466)

CULTURAL AFFAIRS

Schedule C

STATEMENT OF OPERATIONS

FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

	Expenses	1983 Net	1982 Net
Club Grants	$ 7,123	$(7,123)	$(4,596)

SOCIAL ACTIVITIES AND PLANNING

Schedule D

STATEMENT OF OPERATIONS

FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

	Income	Expenses	1983 Net	1982 Net
Octoberfest	$ 2,355	$ 2,435	$(80)	$ 654
Pin Ball	11,142	-	11,142	6,650
Orientation	6,816	8,887	(2,071)	(735)
Concerts	262	2,825	(2,563)	(643)
Spring Formal	2,825	5,296	(2,471)	(360)
A.S.C.Program	-	3,181	(3,181)	-
Depreciation - Musical Equipment	-	446	(446)	(559)
Homecoming	-	583	(583)	(218)
	$23,400	$23,653	$(253)	$4,789

TUCK SHOP

Schedule E FOR THE PERIOD MARCH 11, 1983 TO APRIL 30, 1983

Sales		$10,719
Cost of Sales		7,972
Gross Profit		$ 2,747
Operating Expenses		
Wages	$2,473	
Office and general	97	
Bank charges	26	
Supplies	136	
Employee benefits	68	
Professional fees	800	
Depreciation - leasehold	465	
- equipment	278	4,343
Net Loss for the Period		$(1,596)

Note: Operations commenced March 11, 1983

The Blind Duck

(Operated under license from L.C.B.O. in the name of University of Toronto)

BALANCE SHEET
AS AT APRIL 30, 1983
(With comparative figures for April 30, 1982)

	1983	1982
ASSETS		
Current Assets		
Cash on hand	$ 1,450	$ 1,450
Cash in bank	28,305	21,697
Accounts receivable	1,739	1,272
Inventory (note 1)	6,763	6,315
	$38,257	$30,734
Fixed Assets (note 1)	$49,479	$61,233
	$87,736	$91,967
LIABILITIES		
Current Liabilities		
Accounts payable and accrued liabilities	$35,263	$32,794
EQUITY		
Balance, beginning of year	$59,173	$53,212
Add: Net income (loss) for the year	(6,700)	5,961
Balance, end of year	$52,473	$59,173
	$87,736	$91,967

STATEMENT OF OPERATIONS

	Beer Bottle	Beer Draught	Liquor	Wine	Food and Sundry	Total 1983	Total 1982
Sales	$133,324	$20,337	$64,686	$ 8,181	$ 93,920	$320,448	$325,170
Cost of Sales	52,224	7,447	19,266	3,765	44,934	127,636	133,195
Gross Profit	$ 81,100	$12,890	$45,420	$ 4,416	$ 48,986	$192,812	$191,975
Operating Expenses							
Wages						$130,885	$132,892
Entertainment						24,112	25,470
Advertising and promotion						2,679	2,353
Repairs and maintenance						11,345	7,265
Office and general						5,173	3,789
Cleaning supplies						3,685	3,600
Dining room supplies, glasses						5,235	3,769
Equipment rentals						2,027	4,956
Transportation						1,230	1,065
Telephone						1,125	439
Unemployment insurance						1,871	2,265
Canada pension plan						613	1,173
Insurance						1,604	1,341
Bank charges and interest						487	1,966
Utilities						14,165	12,457
College overhead and administration						8,890	1,878
Rent						5,000	-
Depreciation - furniture, fixtures and equipment						10,308	11,629
- premise alterations						6,475	6,475
						$236,909	$224,782
Net (loss) before other income						$(44,097)	$(32,807)
Other Income							
Machine profits						6,434	10,379
Door cover charges						30,963	28,389
						$ 37,397	$ 38,768
Net Income (Loss)						$(6,700)	$ 5,961

cont'd on p. 11

sports

one damned thing after another.

Elite Meat versus Soldiers of Fortune

Touch and Go Situation

By Maggie Rose

Touch Football got off to a good start this week, with teams in both divisions showing their competitive coulours.

The teams to watch for in Division 1 are Elite Meat, Pacemakers, and OET Snakes. In Division 2 keep an eye on Sin City, ESU and the Falcons.

Last Thursday's game saw the Pacemakers and Elite Meat in action. It ended in a 20-all tie.

On Friday, Elite Meat dominated in their game against Soldiers of Fortune, winning 34 - 16.

Watch the sports page for more Touch Football news.

Women Still On the Ball

By Jill ten Cate

After a successful first year, the Erindale College Women's soccer teams are ready to continue their winning ways in the second year of soccer.

This year, due to an overwhelming turnout of women, two teams have been formed.

Erindale's **A** team, under the coaching of Barb Grochowski, has an impressive roster. Joining last season's veterans Lynette Cairns, Anne Haldimand, Donna MacPherson, Sue Ormesher, Beth Oxley, Beth Smith, Jill ten Cate, Sue Thomas and Barb Tomchishen are rookies Julie Exelby, Lisa Hadfield and Debbie McCarroll. The **B** team coached by John Armstrong and Barry Bidar, has an even mixture of rookies and veterans and they are looking forward to a successful season.

The **B** team started their season last week on the right foot by winning both their games. They won their first game 2-0 with goals from Shelley Zimmer and Barb Culpepper. They continued this winning streak, ending their second streak winning their second game 3-0. Goals were scored by Wendy Sproule and Zimmel.

The **A** team followed the example of the **B** team. They defeated Victoria College 2-0. Jill ten Cate scored from a penalty shot in the first half to give Erindale the lead. Strong off-

Cross Country Successful

By Walter Grobb

After years of doom and gloom, rain and muck, the Good Lord finally decided to bless Erindale's annual cross-country meet with some sunshine. Held on a beautiful Thursday, September 29, the a class affair.

This was the first cross-country meet of the season for the Erindale squad and both men's and women's teams faired well. There is a lot of new blood representing Erindale this year and it looks like a promising season ahead.

In the women's competition, Erindale's Barb Culpepper was the pre-race favourite. However, after the race got underway, Barb developed a "gut feeling" that she would not do as well as in the past. She did manage a respectable third place finish behind two runners from Mohawk College. Also turning in fine performances for Erindale were Sadia Butt, Tina Strucel and Cheryl Stracher. These young ladies finished seventh, eigth, and nineth respectively. Rounding out the Erindale squad with good efforts were Sue Thomas, who placed eleventh, Cathy Klomp, who placed thirteenth, and Gail Miller, placing fifteenth.

Mohawk College won the team prize but they probably take steroids. Erindale placed second.

In the men's event, Erindale posted some remarkable results. Finishing first was Erindale frosh, Brad Danbrook. He ran the 4.4 mile course in a time of 24:57. The third man to cross the finish line was Erindale's Hugh Bancroft. Hugh credited his fine placing to his extensive training program. Other top ten finishers for Erindale were Andy Voura, placeing fifth, Mike Logan, who placed seventh and Walter Grob, ninth, with his usual sterling performance. Showing a lot of heart were Gabriel Roman, sixteenth and johnny-on-the-spot Eric Rogers, who placed twenty-fifth. A total of 29 runners took part in the men's event.

The men of Erindale finished first in the team standings for the first time in their history. The Erindale men do not take steroids. George Brown College finished second.

The meet was made a pleasurable experience by a number of unselfish Erindale students and staff who volunteered their time and services to act as race marshalls, timekeepers, register athletes, dispensers of food and beverage, etc. To these individuals we owe respect and gratitude.

ECARA assistant director and cross-country meet organizer Barbara Grochowski said, "Without the help of those volunteers I would have gone bananas." Well, we all have our own opinion about that matter. The Erindale team would like to thank Barb for getting the whole show on the road. Miss Grochowski can take heart in a job well done.

The Blind Duck

Introducing Our New Menu

Old favourites Plus new, original Creations

★

We are Now open 11:00 a.m. - 1 p.m.
Monday - Friday

Available for Bookings on Saturday
Phone 828-5260 for Details

Does Religion mean Always Having to Say you're Sorry?

What exactly is the religious experience?
What problems can result from strict religious belief?
How can these be dealt with?
What are cults and how do they survive?
What are the psychological impacts of external support systems?

Finally beginning Wednesday Oct. 19, probably the most definitive course ever to address these and other questions

The Psychology of Religion
ENROLL NOW
See the Registrar's Office for Details

Row, Row...

By Maggie Rose

Wanted: Two Coxswains. Erindale's Junior Varsity Rowing Team needs coxswains for both its male and female teams.

This is no easy job as the rowers would admit. "It's rather masochistic for anyone to go out so early in the morning" says Pat Downey, a member of the men's team. "Sometimes it's pretty cold in the morning ... but all of us have lots of fun."

Each team has eight rowers under the direction of the coaches, Mr. Pouge and his grandson Alan Pouge.

These dedicated men and women, who practice every weekday at 6 AM and sometimes again in the evening are novices.

The rowing teams participated in a competition this past race covered 3.5 miles of the weekend in Peterborough. The Otanabee River.

Both teams did well. The Junior Varsity Women place 4th out of 7, beating U of T and Queen's. The Junior Varsity Men placed 5th out of 7, completing the race in 16:20, while the women did it in just under twenty minutes.

They are presently in training for the October championship to be held at Brock. Practices are held at the Don Rowing Club at the mouth of the Credit River.

If you're interested in being a coxswain, talk to the people in the ECARA office. The coxswains should be fairly slim-hipped as the seat in the craft is very small.

Getting Blitzed

By Beth Smith

Last year ECARA introduced a new concept into intramural sports - the *BLITZ* tournament. This is a one-day tournament in which students, staff and faculty can sign up, individually or by teams, to participate.

It began with a basketball tournament that was a huge success last March. This year ECARA hopes to organize many different types of *BLITZ* days. The first took place last weekend with *BLITZ* softball. Five teams took part, totalling apporximately 60 players. Each team participated in four games of roung-robin play.

The day began at 11 am, with the *Eclectics*, a team comprised mostly of hung-over alcoholics, playing the *Free Agents*, six dedicated baseball pros. At the same time the *Orbitals* our oriental competition, challenged House 26 and friends. The fifth team, *The Dirty Dozen*, had a first game bye.

At 5 pm, when all the scores were tallied up, it was the nine players of *The Dirty Dozen* who came out on top.

If there was a booby prize it would definitely have gone to the *Eclectics*, a team with a lot of talent, but mainly in the drinking line. In the final inning of their final game few could stand, let alone try to hit a moving ball.

Special tribute goes out to the tournament's MVP, Mr. Irish Setter. Unfortunately, no one told Irish that we weren't playing *catch me if you can!* All in all, it made for a day of lots of fun and a lot of *softball*? Watch for the next *BLITZ* tournament.

Field Hockey: Rise and shine ladies!

ensive play by Sue Thomas and Julie Exelby kept the ball in the Vic end most of the second half.

In the second half Vic played a stronger game but good sound defensive work by Lynette Cairns and Beth Smith aided Goalie Anne Haldimand in her bid for a shutout. Erindale's lead was confirmed with another goal by Jill ten Cate on a strong corner kick from Beth Oxley. In their second game the women defeated Trinity 6-0. Thomas, ten Cate and Oxley had two goals apiece with Beth scoring her first on a penalty shot.

Part-time jobs

medium II

cont'd from p. 9

FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

INFORMATION

STATEMENT OF OPERATIONS

Schedule B1

FOR THE YEAR ENDED APRIL 30, 1983
(With comparative figures for April 30, 1982)

	1983	1982
C.F.R.E. Radio		
Income		
Advertising	$ 374	$ 4,140
Grant - S.A.C.	11,900	2,559
	$ 12,274	$ 6,699
Expenses		
Repairs and maintenance	$ 909	$ 2,255
Telephone	2,529	1,612
Promotion, tapes and records	1,025	1,283
Wages and commissions	3,380	7,242
Office and general	433	493
Depreciation - broadcasting equipment	1,734	1,028
- premise alterations	623	623
- office equipment	14	17
	$ 10,647	$ 14,553
Net Income or (Expense)	$ 1,627	$(7,854)
Medium II Newspaper		
Income - advertising	$ 16,824	$ 16,641
Expenses		
Publishing	$ 12,802	$ 14,646
Wages and commissions	7,377	6,628
C.U.P.	3,486	3,883
Telephone	1,267	926
Office and general	3,776	468
Depreciation - publishing equipment	1,746	133
- office equipment	437	193
	$ 30,891	$ 26,877
Net Income or (Expense)	$(14,067)	$(10,236)

TAKE OFF WITH TICKETOFF

FOR 1/3 OFF!

IT'S THE NEW VOYAGEUR STUDENT DISCOUNT TICKET BOOKLET.

If you'd like to visit your friends and relatives more often, here's how to do it and save money. Buy a booklet of 7 return-trip tickets to and from the same two points and you pay 1/3 less than you would if you'd bought regular return tickets. You're also protected against future price increases, so it saves you money that way, too.

Travel any day of the week, any day of the year (holidays included). The only restriction is that you use the tickets during the school year from September 1, 1983 to May 31, 1984.

Get your Voyageur Ticketoff booklet at any Voyageur bus terminal or agency. (Be prepared to show your student i.d. card.)

AFFILIATED Voyageur SYSTEM

We've got a good thing going

WORLDS LARGEST SKI SHOW

Oct. 7-10

TORONTO SKI SHOW '83

Over 400 Exhibits and Displays (including giant Ski Swap and Sale)

INTERNATIONAL CENTRE – AIRPORT RD.

Fri. Oct. 7 _____ 4 p.m.-10:30 p.m.
Sat. Oct. 8 _____ 11 a.m.-10:30 p.m.
Sun. Oct. 9 _____ 11 a.m.-6 p.m.
Mon. Oct. 10 _____ 11 a.m.-6 p.m.

Admission _____ $5.00
12 & under _____ free with adult
Information _____ 367-0799

Post - Orientation Bash '83

"Where Are They Now?"
Wed. Oct. 5th, 7:00 pm at **The Blind Duck.** *Admission: 50-. Everyone Welcome.*

(Note: No Pub on Fri. Oct. 7th)

Frosh '83 - Be There or Be Rectangular!
(no Pub on Fri. Oct. 7th)

Oktoberfest Week: *Tues. Oct. 11th - Fri. Oct. 14th*

Happy Hours All Week 4:00 - 7:00 p.m.
Wed. Oct. 12th at the Blind Duck:

George Cash and the Oktoberfest Express

4:00 - 7:00 p.m.

Homecoming Parade:
Sat. Oct. 15th
At Varsity Stadium

Help ECSU build the No. 1 Float.

Drop in for details.

Fri. Oct. 14th at the Blind Duck:

20th Century Rebels

Come Check Out a Great "Reggae Rocker" Band

Erindale Oktoberfest
Sat. Oct. 15th in the Meeting Place:
With the Oktoberfest Express
(Tickets available at ECSU Oct. 11th - 14th)

General Meeting of the Corporation of ECSU

Open to all full-time undergraduates at Erindale. 12:00 noon in the Council Chambers, 3rd floor, South Building.
Thursday October 13th, 1983

Grad Photos
Oct. 4th - 7th
9:00 A.M. - 4:00 P.M.
Rm. 121 (North Building)

"Abusing Engineers" Calendars
Available at the Bookstore, The Tuck Shop and at ECSU.

Lottuition '83

Tickets for Lottuition '83 on sale now at the ECSU office. Price: $2.00 First Prize: Tuition! $1205.00!!! Available at ECSU or The Tuck Shop. Draw: Oct. 15th!

Erindale College Student Union

828-5249 *The place to be... The people to see!* 828-5312